



Peer Leader Registration 2024-2025 School Year

Suggested programs:

Peer Leader Training (8:30am to 4pm August 13th and 14th 2024)

OWN (Orientation Workshop for Newcomers) at your school (8:30am -12pm one day only from August 16th to 29th 2024)

Peer Leader Monthly meetings once a month during lunch time at your school September 2024-June 2025

Meet and Greet session with newcomer students at your school on their first school visit September 2024-June 2025

Peer Mentorship as needed September 2024-June 2025

1. Full Name:	2.Birthdate:	
3. Address:	4.Home Phone:	
5. Cell Phone:	6. Email:	
6. Immigration # or Permanent	Resident Number:	
7. Year of Arrival in Canada:_	8.Language(s)Spoken:	
9. Name of School currently A	ttending:	
10. Current Grade:	11. List of Extra-Curricular Activities:	
12. Do you have any allergies or	r special diet needs?	
13. Parent first and last name:	Phone Number(s):	
14. Parent first and last name: _	Phone Number(s):	
15. Emergency Contact Name: _	Relationship:	
16. Phone Number(s):		
	PARENT / GUARDIAN CONSENT FORM	
I (name of parent/ guardian)	give consent for Regina Open Door Society to u	ise
photos of my son/daughter	from the SSWIS OWN program events for the foll hures, Newsletters, Pamphlets, Presentations, RODS Website, Any other promotional	owing
• I consent to my child's participation or serious and may result from one	on in the Program. I am aware there is a risk of injury. These types of injuries may be e's actions, or the actions or inaction of others, or a combination of both. I consent to	
 child's participation in spite of suc I acknowledge that it is my responshild's participation in the Program 	nsibility to advise the Facilitator of any medical or other conditions which may affect	my
• In the event that my child requires	s medical attention, I consent to my child being transported to the nearest emergency cary, and accept that I am responsible for any costs of such ambulance service.	centre,
ent/ Guardian Name·	Signature: Date:	

^{*}By submitting this form you consent to your child's participation in the Program*